

## DISTRICT 4 MEETING NOTICE



**Date:** February 16, 2025

**Hosting Post:** City of Wyandotte Post #1136  
633 Ford Avenue  
Wyandotte

**Auxiliary President:** Sean Remisoski

### NO DEPARTMENT REPRESENTATIVE

#### Agenda:

**11:00 am** Audit  
**11:30 am** Registration  
**12:00 pm** Lunch – Soups, Sandwiches and Desserts, no cost  
**1:00 pm** District Meeting

**Training:** School of Instruction

**District President:** Melissa Selders  
734-747-3705  
[melissaa4129@gmail.com](mailto:melissaa4129@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

**DISTRICT 5 MEETING NOTICE**  
**Revised 1/15/25**



**Date:** February 16, 2025

**Hosting Post:** Heart of the Lakes Post #1008  
1690 Airport Road  
Waterford

**Auxiliary President:** Judy Coe

**NO DEPARTMENT REPRESENTATIVE**

**Agenda:**

**10:00 am** Morning session - TBA  
**11:00 am** Audit  
**11:30 am** Lunch – Chef’s Choice - **\$10.00**  
**12:30 am** Registration and Floor Practice  
**1:00 pm** District Meeting

**Training:** TBA

**Aide to Department Representative –**

**District President:** Don McNichol  
248-755-5271  
[donmcnichol81@gmail.com](mailto:donmcnichol81@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 6 MEETING NOTICE



**Date:** January 11, 2025

**Hosting Post:** Curtis-Sessions-Swartz-White #6464  
215 Veterans Dr.  
Fowlerville

**Auxiliary President:** Tonya Ogden

### DEPARTMENT PRESIDENT JANE DADY OFFICIAL VISIT

#### Agenda:

**10:00 am** Audit and Registration  
**11:00 am** Awards Ceremony  
**12:00 pm** Lunch – Chef’s Choice  
**1:00 pm** District Meeting  
Location: United Brethren Church  
9300 W. Grand River  
Fowlerville

**Training:** Voice of Democracy, Patriots Pen, and Teacher of the Year

**Aide to Department Representative – Teri Monday**

**District President:** Dawn Shock  
(734) 770-7874  
[grandmascience@yahoo.com](mailto:grandmascience@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 7 MEETING NOTICE



**Date:** February 9, 2025

**Hosting Post:** Celery City #6248  
560 N. Phelps Street  
Decatur

**Auxiliary President:** Rini Conklin

### **NO DEPARTMENT REPRESENTATIVE**

#### **Agenda:**

**10:00 am** Training on How to Do an Audit  
**11:00 am** Registration  
**11:30 am** Lunch – Chef's Choice - \$10  
**12:00 pm** Audit  
**12:30 pm** District Meeting

**Training:** School of Instruction

**District President:** Makrina Conklin  
269-919-2999  
[Makrina13@gmail.com](mailto:Makrina13@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 8 MEETING NOTICE



**Date:** February 8, 2025

**Hosting Post:** Henry Walters Post #2144  
175 W. 8<sup>th</sup> Street  
Holland

**Auxiliary President:** Heather Dickey

### **NO DEPARTMENT REPRESENTATIVE**

#### **Agenda:**

**11:00 am** Lunch – Meatloaf and sides - \$8

**12:00 pm** Audit and Registration

**12:30 pm** District Meeting

**Training:** Joint Scholarship Awards Presentation

**District President:** April Lowery  
707-495-2195  
[asmith0725@gmail.com](mailto:asmith0725@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 9 MEETING NOTICE



**Date:** February 15, 2025

**Hosting Post:** Fred E. Richards VFW #3055  
1295 W. Monroe Road  
St. Louis

**Auxiliary President:** Nicole Koutz

### **NO DEPARTMENT REPRESENTATIVE**

#### **Agenda:**

**9:00 am** Audit and Registration  
**9:30 am** Training by Barry Walter – *What every Auxiliary member should know about their veteran family member to include documentation and claim preparation.*  
**11:00 am** Lunch – Chef's Choice  
**12:00 pm** District Meeting

**District President:** Bob Brown  
616-490-2049  
[Downtown7935@yahoo.com](mailto:Downtown7935@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.



## DISTRICT 10 MEETING NOTICE



**Date:** February 8, 2025

**Location:** Fred Quandt Post #3901  
1005 Pte Tremble Road  
Algonac

**Auxiliary President:** N/A

### NO DEPARTMENT REPRESENTATIVE

#### Agenda:

**8:30 am** Registration  
**9:00 am** Audit  
**10:00 am** District Meeting  
**11:30 am** Lunch – Chef’s Choice - \$8

**Training:** Officer’s Duties

**District President:** Kim Morrish  
810-660-3525  
[kim.leach69@yahoo.com](mailto:kim.leach69@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 13 MEETING NOTICE



**Date:** February 8, 2025

**Hosting Post:** Emmet County Post #2051  
599 W. Conway Road  
Harbor Springs

**Auxiliary President:** Christina Peterson

### **NO DEPARTMENT REPRESENTATIVE**

#### **Agenda:**

**9:00 am** Audit and Registration

**10:00 am** District Meeting

**Training:** Official Visits

**District President:** Angela Crawford  
231-590-5444  
[angela.thecrawfordgroup@gmail.com](mailto:angela.thecrawfordgroup@gmail.com)

Any questions regarding the District Meeting, please contact the District President.



## DISTRICT 15 MEETING NOTICE



**Date:** February 8, 2025

**Hosting Post:** South Range Post #6165  
44969 Baltic Avenue  
South Range

**Auxiliary President:** Deborah Paavola

### NO DEPARTMENT REPRESENTATION

#### Agenda:

#### \*\*Eastern Standard Time

**9:00 am** Audit  
**9:30 am** Registration  
**10:00 am** District Meeting  
**12:00 pm** Lunch – Chef’s Choice - Donation

**Training:** Memorial Service

**District President:** Judy Fell  
906-367-1876  
[ljf@fast-air.net](mailto:ljf@fast-air.net)

Any questions regarding the District Meeting, please contact the District President